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PROCEEDINGS

OF THE

Forty-fifth Annual Session

OF THE

Baptist Educational and Missionary Convention of North Carolina

HELD WITH THE

FIRST BAPTIST CHURCH
HIGH POINT, N. C.

October 29, 30, 31, and November 1

1912

Recording Secretary, E. E. Smith, Fayetteville, N. C.

The next session will be held with First Baptist Church, Rocky Mount, N. C., beginning Tuesday evening after the fourth Sunday in October, 1913.

Judge Printing Co.
Fayetteville, N. C.

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Roll of Ministers, Messengers and Officers that Composed the Convention.

Revs. A. W. Pegues, D. D., Pres., Raleigh; E. E. Smith, Ph. D., Rec'd Sec'y, Fayetteville; C. S. Brown, D. D., Cor. Sec'y, Winton; O. J. Allen, A. B., Ass't Sec'y, Shelby; J. J. Worlds, D. D., Treasurer, Raleigh; D. J. Avery, Statistician, Redsville; M. A. Tally, A. B., First Baptist Church, Wilson; N. F. Roberts, D. D., Raleigh; F. R. Mason, Mt. Zion Baptist Church, Salisbury; A. S. Croom, Dixonville Baptist Church, Salisbury; N. A. Cheek, Alert; S. T. Eldrige, Ebenezer Baptist Church, Charlotte; R. Spiller, D. D. L.L. D., First Baptist Church, Concord; J. W. Hairston, Shady Grove Church Spencer; G. O. Bullock, D. D., 1st Baptist Church, Winston-Salem; C. H. Lewter, West Roanoke Asso'n, Kelford; R. D. Harris, B. P., 5 E. Boundary St., Charlotte; W. H. Moore, D. D., Middle Dist. Asso'n Wilmington; W. N. Newsome, Ahoskie; W. A. Roberts, Pres. Ebenezer Asso'n, Waco; I. M. Flake, Stanly Co., Porter; E. W. Andrews, Wagram; G. A. Mial, (Evangelist) Raleigh; A. B. Vincent, D. D., Raleigh; A. B. J. Wyche, Middle Baptist Asso,n Henderson; Thomas Sharp, West Roanoke Asso'n, R. F. D. No. 1, Cofield; R. J. Walden, Middle Baptist Asso'n, Henderson; Wm. Ellarbee, 701 S. Bloodworth St., Raleigh; J. W. Diggs, Pee Dee; W. H. Horne, Marven, R. 1; S. S. Person, B. Th., Rutherfordton; D. J. Emerson, Sanford; G, W. Watkins, Friendship Baptist Church, Charlotte; W. H. Diggs, Wadeville; Wm. H. Thomas, Knightdale, N. C. (Miss'n W. Africa); Rev. J. H. Lyon, E. Cedar Grove Ass'n, Oxford; R. H. Harper, Lagrange; Bros. H. R. Goodson, Clayton, (Johnston Asso'n); Revs. J. T. Peace, E. Cedar Grove Asso'n, Oxford; J. T. Williams, B. Th. Mt. Holly; J. P. Alexander, Rowan Asso'n Salisbury; J. F. Davis, Dist. Miss'y Piedmont Section, Monroe; J. S. Davis, Mt. Maria Baptist Church, Shocco; W. T. H. Woodward. Beulah Asso'n, Durham; J. W. Blacknall, Beulah Asso'n, Graysburg; S. H. Witherspoon, Box 178 W. Raleigh; A. T. Price, Raleigh; M. Grant Crumpler, R. 5, Box 10, Fayetteville; D. S. Saulters, 606, E. Washington St. High Point, Holly Grove Baptist Church; H. Pair, churches, Gethsemene, Riley Hill, St. Matthews and Mallotts X Roads, Knightdale; J. W. Miller, Mt. Vernon Baptist Church, High Point; Geo. W. Moore, B. Th., 148 Fayetteville St., Raleigh, Moderator Kenansville Eastern M. Asso'n, Pres. Faison High School, Faison; I. M. Powers, Delegate of Middle District Asso'n, Wallace; W. S. Waddell, Waxhaw, R. No. 2, Representing Lanes Creek Asso'n; T. H. Burwell, Kittrell; H. M. Ellis, Pastor 1st Baptist Church, Lexington; H. T. Carmicheal, Pee Dee Asso'n, Aberdeen; J. J. Thompson, Lewiston; C. C. Boone, M. D.

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Obituary—R. I. Walden, J. J. Worlds, H. Pair, W. S. Waddell, R. H. Harper, A. Cooper, A. Sharpe, W. H. Horne, Thos. Parker, W. T. H. Woodward, H. I. Quick, J. S. Brown, D. S. Saulter.

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G. A. Mial, Raleigh
Rev. A. A. Smith, Mt. Olive
P. R. D. Gore, Hickory

Method of Work

1. We plan to hold conferences with pastors and leading members of our churches at convenient points throughout the State to discuss methods of mission work and to secure the co-operation of all our churches in promoting missions.

2. We plan to attend all gatherings of our Baptist people throughout the State, for the purpose of bringing them into closer relations with each other in our general work. We beg that the State work be given an important place on all programs.

3. We wish to raise during the year Six Thousand Dollars, to be divided as follows: State and Home Missions, $2,000.00; Foreign Missions, $2,000.00; Ministerial Education, $1,000.00; Superannuated Ministers fund, $500.-00; Church Edifice fund, $500.00. As far as possible individual churches will be asked to contribute a proportional amount of the sums herein designated.

4. To be able to meet the calls regularly, we urge the pastors to begin at once to take after-collections, a penny from each member, and report quarterly to the corresponding secretary.

5. We prayerfully solicit the co-operation of all pastors in the prosecution of the work. Our agents are the servants of the denomination, and can succeed only as they are aided by the pastors. We shall be glad to have the advice, prayers and sympathy of all loyal Baptists. Address all moneys and communications to C. S. Brown, Corresponding Secretary, Winton, N. C.

Secondary Schools

1. Water's Normal Institute, Winton, N. C., Dr. C. S. Brown, President.
2. Hamlet Normal Institute, Hamlet, N. C., Rev. J. J. Hines, Principal.
3. Thompson Normal Institute, Lumberton, N. C., Rev. W. H. Knuckles, Principal.
4. Bertie Academy, Windsor, N. C., W. S. Etheredge, President.
5. Tar River Institute, Greenville, N. C., Rev. C. E. Askew, Principal.
6. New Bern Collegiate Industrial Institute, New Bern, N. C., Rev. A. L. E. Weeks, Principal.
7. Burgaw Normal and Industrial School, Burgaw, N. C., J. A. Fennell, Principal.
8. Faison High School, Faison, N. C., Z. J. Horton, Principal.
9. Girls' Training School, Franklinton, N. C., A. T. Tuck, Principal.
10. Zion Academy, Wadesboro, N. C., J. R. Faison, Principal.
11. McDonald High School, Kinston, N. C., Rev. W. H. Bryant, Principal.
12. Johnston High School, Smithfield, N. C., J. W. Byrd, Principal.
13. Graysburg High School, Graysburg, N. C., J. W. Blacknall, Principal.

PROCEEDINGS

First Baptist Church,
High Point, N. C., Oct. 29th, 1912

Rev. J. J. Worlds, in the absence of the president, called the convention to order at 7:45 p. m., and designated Revs. J. F. Davis and J. W. Blacknall to conduct devotional services.

Rev. Davis lined hymn 312, which was sung by the congregation. Rev. Blacknall read Psalms 116. He also offered prayer. Hymn 441 was sung by the congregation. Rev. M. A. Talley offered prayer.

Rev. Worlds stated that the program would be changed just a little at this stage of the proceedings. Pastor O. S. Bullock rose and in a few fitting remarks presented His Honor Mayor F. N. Tate, who welcomed the convention on behalf of the city.

Mayor Tate said in part:

"My friends, I always deem it a great pleasure to come before the colored people of this city, because I always see improvements which are being made by them. I want to congratulate you this evening on what you are doing.

"To you visiting brethren, I do not welcome you as a mere matter of form, but I am extending to you a cordial welcome in behalf of the people, all the people, the white people as well as the colored people of this progressive city.

"High Point is an industrial town, where every man can find profitable employment. We have no vagrants here. We want you visitors to know more about High Point. We are doing things here every day. I was in a building and loan association meeting in this city last night. I was delighted to be there, because the stockholders present were white men and colored laboring together to help all the people of this city. This association helps the colored people to get homes.

"The white people of High Point are always glad to have the good colored people of the state to come to our city. Friends you are welcome."

The choir sang delightfully, "Steal Away."

Pastor O. S. Bullock next welcomed the convention on behalf of the church. He said in part:

"Mr. President, it becomes my pleasant duty to welcome the convention to this church.

"This welcome began a year ago, in Fayetteville. It has been growing in intensity ever since. We have been looking with anxious hearts to this very hour, yea, to this moment. We shall hope and endeavor to emphasize your welcome each day of your stay with us. I cannot express the welcome to you as it could be expressed by the four hundred voices now echoing the welcome which I am attempting to extend.

"We welcome you, my brethren, because you are representatives of a cause approved by our Lord and Master. You have not come for pleasure, you have not come up to this High Point to receive an appointment to a charge, but you are here because you represeet the great cause of Education and Missions.

"Brother President and brethren, we now and here turn over our church to you, it is yours, here's the key."

Following the address of welcome by the pastor, Mr. M. A. Hoover bade the convention welcome on behalf of the Sunday school.

At the conclusion of this cordial welcome the choir discoursed a most beautiful selection.

The convention was welcomed next in a forceful, cordial address by Dr. W. C. Tyree, pastor of the white Baptist church of the city. He said in part:

"Brother moderator and brethren of the convention, I haven't lived in High Point but for a short time, yet I have been here long enough to learn that there are noble hearted christian residing in this city. It is a privilege to be here and bid you God speed in your good work. Your visit to this city will be a blessing to your people. I greet you most gladly because you represent an organization which stands for the education of your people. While education is not religion, nevertheless it is mighty closely related to it. Education enables a man to know his duty, it helps him to serve God. Hence, it's called the handmaid of religion. Education makes good of time, of opportunity, and of brain. I don't believe a truly saved man is ever made vain by education. Religion and education are admirable companions. Education fits us to help save some one else. It enables one to do more and better service for God and for his fellow man.

"And now, my brethren, on behalf of myself, and the white Baptists of this city,I bid you a most cordial welcome.'

"All Hail the Power of Jesus' Name," lead by Dr. Spiller, was sung by the congregation.

President Pegues introduced to the convention Rev. L. D. Twine, pastor of the First Presbyterian church, who welcomed the convention on behalf of the ministers of the city.

Rev. Twine most graphically contrasted the convention of today with the convention as he knew it more than a generation ago. He referred in complimentary terms to its growth and development and made the brethren welcome to the homes of the members presided over by the different pastors of High Point.

Prof. P. L. Eccles, superintendent of the Morris Chapel M. E. church Sunday school, made the convention welcome on behalf of the Sunday schools of the city.

Prof. A. J. Griffin, principal of the High Point Normal and Industrial Institute bade the convention welcome to the city in a very eloquent and cordial manner.

Following this address the convention was favored with a beautiful duet rendered by Dr. G. A. Gerran and Mr. O. E. Simmons.

Fitting and timely responses to the addresses of welcome were delivered by Rev. M. A. Talley, of Wilson, and Rev. F. R. Mason, of Salisbury.

After announcements were made by the president, he made an impressive appeal to the brethren to be prompt in attendance upon the sessions and at all times endeavor to reflect the spirit of meekness and of brotherly love.

The benediction was announced by Rev. J. W. Hairston.

Second Day—Forenoon Session

Devotional exercises were conducted by Rev. G. A. Mial and Rev. D. J. Emerson. Hymn 293 was lined by Rev. Emerson and sung by the convention. Rev. Mial read Psalm XXXIV. Prayer was offered by Rev. J. J. Worlds. Hymn 231 was sung. After which the following brethren took part in the praise services for a period of forty-five minutes:

Rev. D. J. Emerson, Rev. Thos. Parker, Dr. N. F. Roberts. The brethren sang "Oh, how I Love Jesus." Then, touching remarks were continued by Rev. S. T. Eldridge, Rev. I. M. Powers, C. C. Boone. The brethren sang "I will trust in the Lord" and the praise services closed at 10:15 a. m.

The minutes of the previous evening session were read and approved. A committee was appointed on enrollment.

By motion, Rev. M. A. Talley was selected reporter for the convention. The Committee on Finance was appointed.

Time having arrived for the introductory sermon, Rev. M. N. Newsome, of Asheville, N. C., the appointee, entered the stand accompanied by Revs. R. Spiller and S. T. Eldridge. The latter lined hymn No. 375, "O for a closer walk with God, etc." Dr. Spiller read Luke 22nd chapter. Rev. S. T. Eldridge offered prayer. Hymn 489 C. M. was sung by the convention, with much feeling.

President Pegues in befitting language introduced Rev. Newsome, who preached a soul-stirring sermon—"the character of Judas" and "man of Gallilee." At the conclusion of the sermon many eyes were bathed in tears. Rev. A. S. Croom lead in prayer. "Just because He loves me so" was sung by the convention.

By motion, offered by Rev. M. A. Talley, a telegram of sympathy was sent Rev. C. H. Williamson, with offering of $4.05.

A committee was appointed on obituary. A leave of absence was granted Rev. G. W. Watson.

Rev. H. T. Carmichael was made an annual member of the convention by the payment of $1.00. Adjourned with benediction by Rev. J. P. Alexander.

Second Day—Afternoon Session

Devotional services were conducted by Rev. D. J. Emerson and J. T. Peace. Hymn 491 was sung. Psalm 1 Division was read.

After devotional services the minutes of the forenoon were read and approved.

Miss Eaten, representative of the "Fire-Side Work" was presented to the convention. She submitted some very timely remarks.

Rev. G. O. Bullock, Moderator of the Rowan Association was called to the chair and President Pegues proceeded to deliver his annual address. It is able and suggestive. It is appended to this minute.

At the conclusion of the comprehensive address, Dr. Spiller moved that a committee of five be appointed on presidents address—The committee was appointed.

The Corresponding Secretary submitted his annual report. It is replete with valuable information. The report is printed in the appendix. The report was adopted after remarks by Dr. S. N. Vass, Dr. P. S. Lewis, Dr. R. Spiller

and Dr. A. B. Vincent.

The treasurer submitted his annual report. The report was adopted. The convention adjourned at 5:30 with benediction by Rev. G. A. Mial.

Second Day—Evening Session

Devotional services were conducted by Dr. W. T. H. Woodward and Rev. Robert Harper. "Just as I am, etc." was sung. The II Psalm was read by Rev. Harper, who also offered prayer. Then for thirty minutes the brethren enjoyed praise services. Rev. L. T. Evans was introduced to the convention—who made some interesting remarks, pertaining to Hayti. 11:15 tomorrow was designated for Dr. Evans to address the convention, respecting conditions in the little negro republic.

Dr. E. M. Brawley, pastor of White Rock Baptist church, Durham, was introduced to preach the Doctrinal Sermon to the convention.

The choir of the A. M. E. Zion church sang "Oh how lovely is Zion." Dr. P. S. Lewis read the scripture lesson, 20th 17 to 28 Acts. Prayer was offered by Dr. W. T. H. Woodward. The choir sang a beautiful anthem "Oh that I had wings."

Dr. Brawley used as a text, Acts 20:21. Comment would be out of place. "Just as I am" was sung by the congregation. Dr. W. C. Tyree offered prayer. The choir again sang a beautiful selection.

The president presented Dr. N. F. Roberts, Dean of the Theological Dept. of Shaw University, who presented needs and plans of department. Dr. C. S. Brown took collection for the department amounting to $2.05.

Dr. C. S. Morris was invited to address the convention tomorrow afternoon immediately following Dr. Vass. Revs. J. W. Wells, J. A. Barber, J. W. Miller were introduced to the convention. The benediction was pronounced by Dr. G. O. Bullock.

Third Day—Forenoon Session

The convention was called to order by Dr. J. J. Worlds.

Devotional services were lead by Rev. I. M. Powers and Rev. G. W. Moore. After singing "Bless Be the Tie that Binds," Rev. Moore read the 19 Psalm. Prayer was offered by Rev. H. Peterson. The praise services were continued for thirty minutes and many of the brethren took part. Minutes of the previous afternoon and evening

sessions were read and approved.

The committee on organization submitted its report which on motion was adopted.

The committee on Ways and Means reported and the report was adopted.

Rev. L. Ton Evans, field secretary of Hayti Baptist Mission, was introduced and for one hour spoke on the needs of Hayti and in very touching language touched the hearts of all who heard him. "Throw Out the Life Line" was sung by the convention. A collection of $13.00 was lifted.

Corresponding Secretary Brown submitted a resolution which was referred to the State Board.

Motion prevailed that Education Board be requested to undertake some measures whereby some money may be raised with which to help the educational work of this convention. The committee on obituary submitted its report; the report was adopted.

The session adjourned with benediction by Rev. S. T. Eldridge.

Third Day—Afternoon Session

The convention assembled at 2:30. After a short praise service the house was called to order. The minuetes were read and approved.

Topic: "State Missions—what Baptists are doing in the Extreme Western Section."—Discussed by Rev. O. J. Allen, of Shelby, N. C. He said in part, "I bring greetings to you from the neglected part of this state. We have a good school situated at Rutherfordton, N. C., 22 acres of land, 3 buildings. We run school from 6 to 8 months each year. I am glad to say our people are opening their eyes to this convention. We have many disadvantages to labor under in our field. My church at Shelby (Shiloh) sends about $16 to foreign missions; this amount was raised by the penny system. We hope to do more next year. We have just finished a parsonage costing us about $800; have organized our women into an auxiliary to help us carry on our work."

(2) "In the Piedmont Section"—by Rev. B. B. Hill. Said he: "We are doing well. We have purchased land to build a school; have organized our women in an auxiliary to help push the work. We help support the Winston Orphanage. There is complete harmony among our brethren."

A motion prevailed that Mrs. P. G. Shepherd be introduced at the evening service and a collection be given her for the orphanage.

"Are we training our membership to give as required by scripture?", was discussed by Dr. G. O. Bullock. Said he: "Our folks have lots to learn as to giving to God's cause. I think the penny system is a real good way to train folks to support the church."

Sister Thompson from Reidsville was introduced. She made glad all who heard her speak.

Rev. A. S. Croom discussed in a timely manner what Baptists are doing to foster christian education. The committee on place reported, which was adopted.

Topic: "Baptists and Religious Literature" was elequently discussed by Dr. S. N. Vass. At the conclusion of his address Dr. Brown lifted a collection of $10 for the American Baptist Publication Society.

Mr. C. H. Watson, manager of the Colored Reform School of N. C., was introduced. Said he: "Mr. President and gentlemen, I am here to represent the unfortunate boys in this state. There are 650 unfortunpte boys in the state upon the chain gang and in the prison house. While we are training our boys and girls in the Sunday school there are numbers of boys idling their time away upon the street corners and when that class comes in contact with the Sunday school boys they injure their moral character. So gentlemen we appeal to you to help us save the unfortunate boys."

At the close of the stirring address a collection was taken for the work to the amount of $11.28.

Benediction by Dr. S. H. Witherspoon.

Third Day—Evening Session

After singing some inspiring selections, Rev. J. H. Lyons offered prayer; after which Mrs. P. G. Shepherd, of Winston-Salem, N. C., was introduced. The convention joined in giving her the Chautauqua Salutes. Said she:—Brethren, I am indeed glad to be in your meeting and have a chance to speak of our women's work in the State of North Carolina. Our Motto is;—"Christ in every home," and we are going forward trying to bring Christ in every home. Said she, furthermore we have another motto; "Go Forward." At the close of this most excellent address the choir sang "All hail the power of Jesus name," while the convention placed $17.14 in the hats for the Orphan Asylum, which she represented.

Rev. G. O. Bullock, D. D., offered prayer. Mr. O. E. Simmons rendered a most beautiful solo. Rev. J. J. Scarlet announced as a text; "The Kingdom of Heaven is as a leaven hid in 3 measures of meal." He preached a good sermon.

Dr. Chas. S. Morris, Chairman of Committee on Systematic Giving of the Lott Cary Foreign Mission Convention, was introduced and spoke enthusiastically on the subject of foreign missions; after which a collection was taken amounting to $21.95. Motion prevailed that the sermon preached by Dr. Brawley be printed in pamphlet form for distribution. Announcements. Benediction by Dr. Brawley.

Fourth Day—Forenoon Session

The convention was called to order by Dr. W. T. H. Woodward. The praise services were conducted by Dr. Spiller and Rev. J. W. Blacknall. The minutes of the previous afternoon and evening sessions were read and approved.

Motion prevailed that some time during the day, a collection be taken for Dr. Woodward. Motion prevailed that provisions be made for the aged and afflicted ministers and that a committee of 7 be appointed to arrange the matter. Viz. the Ministerial Relief Committee, which was adopted.

Committee on president's address submitted its report which was adopted with the amendment that extracts from the president's and corresponding secretary's addresses be published in pamphlet form and distributed over the State as information to the people.

Committee on Resolutions submitted its report. After a lengthy discussion motion prevailed that the report be adopted with some restrictions.

Motion prevailed that a committee on Revision of the Constitution be appointed. Prof. Creacy, of Rich Square Normal School, was presented and spoke of the School work at that place. He made a splendid impression upon the convention. Rev. M. D. Dumas was introduced. Rev. L. T. Christmas, D. D., was introduced and represented National Baptist Convention of North Carolina.

Motion prevailed that a collection be taken at evening session for Dr. Woodward and M. D. Dumas, collection was taken of $3.61.

Fourth Day—Afternoon Session

The devotional exercises were conducted by Rev. C. C. Boon and Rev. Parker, who in a fatherly way admonished the young men to be strong and possess the land for God. He addressed the convention for 45 minutes, telling his experiences as to the way and manner in which he has striven to make the cause better; telling how he has given money for Shaw University, foreign missions and our State work. He made glad the hearts of the brethren.

Motion prevailed that Rev. W. H. Thomas speak at the evening service. Rev. J. H. Moore was introduced to the convention. Benediction by Rev. Moore.

Fourth Day—Evening Session

The body assembled at 7:30 with an appreciative audience. Rev. J. J. Worlds presided. Rev. J. H. Moore conducted the praise services. After a good meeting the choir rendered a most beautiful anthem.

Rev. D. J. Avera made a partial report of finance collected. Rev. C. C. Boon, the returned missionary from Africa, was introduced and said in part;—"I am pleased to be here to meet you and greet you in this my home State. Years ago when there were no conventions in North Carolina, my honored father, who was the first president of the convention, called a few men together and organized this great body. He pointed very particularly to his departure to the dark land, and told with rapture his experience in this dark land. Said he:—Of all the agencies in Africa medicine is the most needed. In conclusion said he:—I am going back to Africa to live, to work, and if need be to die."

Dr. Pegues appointed a committee on revision of constitution.

Motion prevailed that the executive committee finish the remaining business of the convention. The choir sang "Go preach My Gospel, etc." Dr. C. S. Morris read 21st Chapter of Ezekiel. Dr. A. B. Vincent offered prayer. After another selection by the choir, Dr. Spiller announced as his text Ezekiel 21:27, from which he preached a strong and forceful sermon.

Rev. W. H. Thomas, returned missionary from Africa, was presented and spoke of the needs of Liberia. At the close of his address a collection of $4.15 was lifted. Dr. P. S. Lewis read a resolution, which was adopted. Dr. J.

Elmer Dellinger, of Greensboro, was introduced. He made some timely remarks to the convention.

Brotherly love; oneness of purpose; fervent devotion; good singing; earnest, thoughtful instructive sermons; splendid addresses; inspiring discussions, were emphatic features of the forty-fifth annual session of the convention, which closed with the benediction by Rev. J. J. Scarlett, after singing, with enthusiasm, "God be with you 'till we meet again."

A. W. PEGUES, President

E. E. SMITH, Secretary

APPENDIX

President's Annual Address

Fellow Ministers, Delegates and Brethren of the
Baptist Educational and Missionary Convention,

Greeting:—After another year of arduous and faithful labor upon various fields and under varied circumstances, we are permitted by the providence of God to meet in this our forty-fifth annual session.

I do not call your attention to any information new to you, nor to conditions unobserved by you when I speak of the manifold and constant blessings of God who is wisdom, love, mercy, and truth, who neither forgets nor neglects His own, His co-workers; for His blessings have been ceaseless through the ages. Our being here is a manifestation of His loving kindness and fatherly interest. The vacant seats, however, of those who organized this body and of the many faces we have so often seen here, remind us that though cared for and protected by a benign Heavenly Father, and watched over by Him who is love, we too must ere long answer to the roll call and give account of the deeds done here whether they be good or evil. Whatever has been the answer of those gone on, we the living still have an opportunity to make good. Granting we have fallen short in the past, we can even now arouse ourselves; and, by self effacement and earnest consecration, devote ourselves to the betterment of the Lord's hosts, the uplift of man everywhere, the establishment and spread of the kingdom of God to the end that his will may be done on earth as in heaven.

The successful work of this convention through the years is a further fulfillment of the prophicy of our Lord when he said to His apostles, "Upon this rock I build my church and the gates of hell shall not prevail against it." The gates of hell have been turned loose against it but they have not prevailed. It still stands and is more firmly planted. It is waiting with larger undertakings and larger expectations. As intimated above, many of the veterans of the convention are not here. They have been called to the other shore and are doing duty in the beulah land.

Some of the oldest and strongest and most widely known as well as most useful members of this organization have fallen since our last meeting.

Rev. A. Shepard, D.D., pastor of the White Rock Baptist church, Durham, who died November last was one time a missionary of the convention and for several years its honored president. He was a strong friend and supporter of it. Through all of its history he wrs vitally connected with its growth and its interests.

Rev. Joshua Perry, another veteran, died in the harness as superintendent of the orphan asylum at Winston-Salem. The best years of his life were given to pastoral work in the bounds of Wake Baptist Association. Some of its largest churches were under his charge.

Rev. G. W. Perry, D.D., literally wore himself out in the service of the Master. He was truly a good man and an able preacher. It is hard to find a better example of earnestness and faithfulness to duty.

Rev. S. W. Dockery, known as the war horse of the Pee Dee, was as well a war horse everywhere. In almost every session of this convention might be seen the familiar smiling face of Rev. Dockery. Others less well known have been called away. To know them was to be inspired by them. We leave it to the convention to take appropriate action with regard to our departed fellow workers.

Denominational Growth

In numerical increase, in the multiplication of churches and associations, the denomination has made wonderful strides in two decades. We now claim nearly two hundred thousand communicants in the state. Mere numerical increase in itself is no infallible proof of efficient, effective and aggressive growth. What is the significance of two hundred thousand colored Baptists in the state? What does it mean to the moral, educational, civic and relegious life of the people? If the membership of the Baptist church in the state is larger than that of all denominations combined, then the responsibility resting upon our shoulders is greater than that of all other denominations combined. Are we meeting our obligations and measuring up to our responsibilities? If we are not, then it is for us here in this meeting to take such actions and lay such plans as will enable us to discharge every duty and meet every responsibility.

In keeping with the instruction of last convention, I

brought to the attention of the white Baptist convention through the corresponding secretary, the question of co-operation with that convention and the possibility of our receiving help from them in carrying on our state mission work. Their board considered the matter and then sent a reply through their corresponding secretary Dr. Livingstone Johnson. The reply was full and courteous. He set forth the condition of their own board and gave several reasons why they could not financially assist us. To me his first reason was quite sufficient and convincing. It was that "The board did not think nearly two hundred thousand colored Baptists needed financial help of any body in their prosecution of their missionary work." That one sentence set me to thinking. I did not think long before I found myself agreeing absolutely with the Mission Board of the white convention. Why should nearly two hundred thousand Baptists need any one to help them raise the salary of a missionary? Not only are we so large in numbers but we have about a half million dollars in church property and a hundred and fifty thousand in school property which we ourselve have bought. I confess that I felt really ashamed that I had mentioned the matter to the white brethren.

Assistance too long continued will defeat the very purpose for which it is given. Its tendency is to weaken, to devitalize and pauperize. There is no help like self help. No other help so strengthens and develops self dependence and self confidence. At this session steps should be taken to increase our contributions and enlarge our work. The six or seven hundred dollars annually sent up to this con vention should be increased in the next few years to six or seven thousand. Why not? In some way and by some means the convention must get in more immediate touch with the individual churches. The organization has allowed itself to be satisfied with associational representation. It has sought and relied more upon associational than upon individual church representation. The various associations havs thus become a kind of wall between the convention and the churches. As long as this is true we can never hope to realize sufficient means to meet our missionary needs. It would appear like grim sarcasm were it not verily true, that some associations with memberships ranging from ten to twenty thousand bring and lay upon the financial tables as their annual contribution fifteen, twenty and twenty-five dollars, for the reason that they

happen to have only thirty, forty or fifty churches upon their roll. They comply with our rule. We ask them to bring fifty cents per church. This they do whether they have churches of fifty or a thousand members each; whether they have churches whose membership is worth five thousand or a hundred thousand dollars. This condition ought to be remedied and must be remedied if we meet the needs of the field in our own state and carry out the scriptural injunction in foreign lands. Two hundred thousand Baptists ought to mean something here and the world over. It ought to mean something in the uplift of the people of the state, the nation, the world. Can not we who are here, the messengers of God bring home to the churches and to the individual members of the churches, their duty, their responsibility in the matter?

Cooperation

To do that effectively there must be cooperation, as far as possible, of all our forces. Cooperation is the spirit of the age, or, rather, the age in which we live with all of its advantages and opportunities, is the result of cooperation. This is true in every line of human endeavor, whether it be transportation facilities, manufacturing equipment, discoveries, inventions or intellectual achievement. Cooperation must be equally present and real in things religious, things spiritual, if we produce the best results.

The redemption of man and the glory of God should be the object of our endeavors. They should be the objects for which every association, and every church and every member of every church should strive. These objects can never be obtained by individuals or small groups of individuals, here and there, planning and working independent and irrespective of their fellow christians elsewhere and about them. Christ knew it could be done under such conditions. That is why he so earnestly prayed to his Father that he would keep his disciples, "That they may all be one; that they all may be one as we are one."

This convention ought to be the center around which the associations should rally and make it the power it ought to be, and bring to it the influence it ought to wield. We ought to consider not men but the cause. We ought to want the thing done. To do it there must be cooperation of sympathy, spirit, effort and money.

The ministers of the gospel should set the pace in this matter. To them the great commission was especially

given. They are the honored, the chosen. If they fail to whom can the great Captain look? It is largely theirs to carry and impress the message, to arouse an interest and direct the forces. Will they assume the responsibility and bear the message to the people? Will they lift high the banner and lead the van in the service of the Master? May God give us the willingness of heart and courage and strength as the days demand.

Aggressiveness in Our Work

It is easy to find churches as well as individual members who are completely satisfied with negative goodness. You may come across some one eighty years old and who has been a member of the church for fifty years. Although he has done nothing for state missions, he has not given one dollar for foreign missions nor for educational purposes, he has never led a soul to Christ; yet so long as he can get up and testify that he has never been turned out of the church nor even put under discipline for any wrong doing, he assumes an air of self satisfaction and goes to his grave with a conscience at ease.

It is against such goodness that the Holy Writ issues a warning when it says, "Woe unto them that are at ease in Zion," to those who are resting upon their oars, who feel secure in their present state.

The progressive in the church have always been looked upon as disturbers of the peace, as undesirable members of the community. The prophets of old who went about trying to arouse men from their lethargy, preaching righteousness and judgment to come, often paid the penalty of their zeal in various places of imprisonment, torture and death. Christ preached against the fossilized religion as taught by the Scribes and Pharisees of his day and because of it, aroused against himself the most bitter opposition which increased in violence till it finally brought him to the cross. It was not Christ in himself but his progressive ideas they opposed.

It was the aggressive and progressive propaganda of Paul that caused such frequent and bitter opposition to him. So on through the centuries, every reformer has been a man of progressive ideas. But the average man likes to move along the even tenor of his way and along the line of least resistance. He naturally resents any new preachment that requires increased effort and more expenditure of energy, time, thought and money. Now as at

all times the church needs preachers and workers of progressive ideas; men who in the right and the fear of God will push those ideas till they bear fruit; men who for the cause sake are willing to endure hardness and criticism; men who will push the battle to the gate though they suffer persecution and misrepresentation; men who count not their lives dear unto themselves in the service of the Master in pressing home to men their duty and responsibiltity to God and their fellowman.

Local and State Missions

There are interests which are more or less local, pertaining to the needs of this or that community, while others are generally related to the whole State and, in some instances, to the whole people of the earth.

In every community are matters touching some church or churches, which should be looked after and the need attended to by some council or association. Having a knowledge of the situation they can best do it. But there are needs and conditions with which the entire State is vitally concerned. Conditions which must be met and needs which must be supplied.

Here is where the convention comes in. It presumedly covers the State. It is supposed to look after the needs of the field in any section and every section. It is to encourage the work everywhere and lend a helping hand wherever needed. It is to send men into destitute places that the interest of the kingdom may nowhere be neglected. It should see that no church be without a pastor for the lack of financial support in any place where a church ought to be. If at Newton or Marion or Morganton or any other place there is real or actual need of a Baptist church and the Baptists of the place are too weak or too few to employ a pastor who can render helpful service, then the convention ought to be able to say to some earnest, consecrated man, go hither in the name and service of the Lord and we will see that you get the necessary support. We should seek new fields and build up the waste places therein. Why should we be satisfied in being saved ourselves? Why be satisfied because in Central and Eastern North Carolina we have large, strong churches, while throughout the mountainous districts they are few in number and few in membership; and in many places where there ought to be churches there are none at all? Why not supplement the efforts of these struggling brethren with money col-

lected from our stronger churches in the eastern and central North Carolina?

Giving and living for others is the genius of Christianity. Robbed of these vital features, Christianity would soon fall to the level of other religions. Everything that is worth while costs. Christ could not redeem men without giving his life. We cannot now save them without a sacrifice, without time, effort and money. Will we bear the message to the people? Will we tell our churches to act? It is up to this convention to undertake this state-wide mission work.

Foreign Missions

Christ's kingdom is to be world-wide. It is to cover the whole earth as the waters cover the deep. No part or section can be overlooked or neglected. God is equally anxious about all parts of it. His great love covers every section. Every portion of it has equal claims upon us. Mere distance does not determ.ne our duty in the premise. In fact, duty calls to that part of the field where the offensive force is the weakest, whether it be on this side or the other side of the earth. Where God's arm is weakest and less prepared to do aggressive work, there we ought to go. The battle will not be ended nor the victory won till Jesus shall reign from pole to pole. We sometimes speak of the value of a soul—in fact we say the value of a soul cannot be estimated. It is worth ten thousand worlds like this. Now a soul in Africa or China or the isles of the sea, is worth just as much. Christ suffered and died for them also. They, too, must be saved. What part shall we take in their salvation? "Go ye into all the world," says the Captain. Shall we challenge the command? It is ours to do. The convention will learn from the report of the corresponding secretary what has been done during the year for Foreign and State Missions as well as for education.

Education

There has been more interest taken in matters of education than in missions. Largely because educational waves and crusades have time and again swept over the state. Many interested in education have not hesitated to go to the front and plunge into the battle. They have succeeded admirably in awakening among the people an educational interest and even enthusiasm. The enthusiasm is not too great nor has there been too much money expended for education. But as a denomination I do think

we have established and trying to support too many schools. Half of our so-called Baptist high schools and academies are in the throes of want and are struggling for existence. In some cases the class of work done by them is below the work done by the graded school of the same town. It would be the part of wisdom for these schools to unite their interests and efforts. Eight good well equipped schools well located would do more real good than twenty-four meagerly supported and ill-equipped schools. I hope, however, some plan can be set on foot at this convention to materially help our secondary schools. They ought to be encouraged and financially helped to the extent of our ability.

We feel under special obligation to assist the theological department of Shaw University because of what it stands for, because of its relation to the ministry of the state. An effort is now being made to put a building in keeping with the needs of the ministry and the dignity of the school. It seems to me the authorities of the institution are manifesting too little interest in the project and are apparently putting too much of the responsibility for the erection of the building upon the shoulders of those on the outside and who have little or no voice in the matter. It is to be hoped that Shaw University will show as much concern about this building as it has about those erected for other departments.

Some Difficulties

There are causes which make it difficult to raise the money necessary to carry out the objects of the convention. The average pastor as well as the average church member is unacquainted with the needs of the field. As a rule, the ministers of the state do not even know each other. Want of knowledge is not only the cause of indifference but creates suspicion and distrust. Our ministers do not attend our general meetings. I dare say there has not been a meeting in twenty years at which there were present one hundred out of the more than one thousand ministers of the state. There is a sense of suspicion due to the fact that we do not come in personal contact with each other. Nothing so begets confidence and union of action and combined interest as the meeting face to face and the shake of the hand. Perhaps the greatest weakness is our whole plan of work is due to the fact that brethren in various parts of the state do not know one another; they do not know the condition of the other man's field nor the general conditions and needs of the state.

Another difficulty is because of the fact, that in many communities the influence and energies of the churches are diverted from the primary purposes of the church to other channels. The primary mission of the church is the salvation of men. It was organized for that. All other undertakings are secondary and should be endorsed by the church only in so far as they tend to the one primary object—the salvation of men.

We cannot say too much in defence of education. Education with all of its advantages should be constantly held up before the people. It were good if we could get the people to give as much again as they do for it. But our religious organizations should not talk and plan for educational undertakings to the exclusion of the primary object of the church, the salvation of men. There are many exceptions, yet some of our associations spend almost their entire time collecting and planning to raise money for some institution while scarcely a voice is heard in the interest of missions, home or foreign. This ought not to be.

Some Recommendations

1. I would recommend that at this session plans more practical and effective be indicated to raise funds to assist our aged ministers.
2. That in addition to a superintendent of missions, we plan to employ as we may raise funds, local missionaries to supply weak churches in communities where there ought to be a Baptist church.
3. That we urge our board to formulate some plan of more effectually reaching and bringing in sympathy and practical relations with us the individual pastors and churches.
4. That special efforts be made to interest the local churches also in foreign mission work.
5. That we more strongly emphasize and more frequently bring before our people our duty to support our secondary schools and orphan asylums.
6. That we plan a $5,000.00 campaign for the coming conventional year for the purpose of carrying out the objects of the convention.

If we take heaven to mean love, joy, peace, happiness and all that goes to make up our ideal of the life to come, then to us will be in proportion to what we do for the Master here. We will get out of it what we put into it. Those who put nothing in can not hope to get anything out. Our Lord says a man shall be rewarded according to that he

hath done. The word further declares whatsoever a man soweth that shall he also reap. This has reference not only to the kind of sowing but to the amount as well. Christ himself said, "He that soweth sparingly shall also reap sparingly." Brother, how much have you invested in the kingdom?

With confidence in the earnestness, zeal and courage of the Baptists of the state; believing they will measure fully up to their opportunities and meet the responsibilities devolving upon them and that with their willing cooperation and progressive spirit, our denomination in this state will fulfil its mission and God's name be wonderfully glorified, I am your obedient servant.

Report of C. S. Brown, D. D., Corresponding Secretary

Dear Brethren:—Having been held by you for years in positions of honor and responsibility in connection with the work of this convention, in coming before you with this report, I feel a sense of gratitude which I find myself unable to express for the continued confidence thus indicated, and seriously deplore the fact that I have done so little to merit distinction. According to our peculiar form of organization, the corresponding secretary is distinctly the most important official connected with the work, having more to do with its success or failure than any other officer. Burdened with other grave duties, which demand time, talent, thought, and physical energy, I have done the best that I could for the work which lies so near our hearts. Hours, days, and weeks of thought, study, prayer, and effort have I given to the interests of this convention, and certainly no one can be more deeply gratified to observe signs of progress and development than I. Brethren, my heart's desire and prayer to God has been for the prosperity of our work and the unity of our state forces. I rejoice to report that we have not labored in vain I have studied the field by counties, by associations, individuals and churches. The leaven of life is at work among us; Baptists are steadily gaining ground everywhere.

Strength in Our Independence

In past years I have been somewhat pessimistic in my views regarding the feasibility of our plan of organization as

adapted to and operated by us. I was strongly inclined to believe that our independence and church sovereignty theory contribute toward our weakness; but our rapidly growing membership, our startling progress in church building, and our great success in promoting education have convinced me that freedom stimulates manhood and self-reliance. The strongest religious force among us today is the federated influence of Baptist churches. They are really one and inseparable in all things essential. We are really making leaders. With but little help and encouragement other than their own meritorious conduct and service, our men throughout the state are winning recognition and commanding public favors and consideration.

In the struggle for leadership among us, the question is reduced to a single proposition—"the survival of the fittiest." The constant and permanent growth among us so evident in every section should create a feeling of genuine pride and satisfaction. We represent a great cause and a great people. Numerically considered, our name is legion—an army so great that no man can number us. If we could but realize our power, and husband it, and utilize it by organization, "it doth not enter the imagination of man" what great things we might do. I have striven in my weak way to preach the doctrine of unity, concentration, and co-operation with the hope that all might wake up, and I have corresponded with a thousand preachers urging them to make a sacrifice of personal interests to help bring the Baptists of the state together in a strong body. As manifestly beneficial as a strong central organization would be to our great cause, it is astonishing to observe how little encouragement the proposition receives from those who ought to be sufficiently capable to comprehend its advantages. In every association we have men of brains and strength of character, who are capable of bringing things to pass; but their fields of labor are too small, and their opportunity to be known is too limited. If these men could be induced to attend this convention each year, and urged to discuss the questions which come before us, they would soon secure national fame and reputation. They were called, made, and ordained to fill the world with their influence, while now many scarcely fill a township. The preacher grows as he goes.

The Missionary Conference Plan

I regret that we have failed to interest our pastors in our missionary conference plan. I am still of the opinion that

this is the most effective plan to reach and enlist the active support of our pastors. The plan briefly stated is this:

1. Appoint in each county, district, or association some acceptable man as our missionary agent, pastor, or worker to foster the interests of the convention, and let him convene all the pastors in his territory once a year for a mutual conference, and to discuss methods of missionary work.

2. Let the corresponding secretary or the president of this convention be present to explain the plans of the convention and to discuss the methods of conducting the work, with the view of securing the endorsement and approval of the brethren assembled.

3. Let each pastor who attends the conferences voluntarily pledge what he and his people are willing to do to aid the work along—thus establishing a systematic plan of operation, and thus securing the widest possible support.

We must meet the pastors and talk with them face to face; they must be made to feel that this is their work—as much their work as it is our work. The convention is no more mine than it is theirs. We are one; no lords, no bosses, but brethren and partners in a great common work of love. In fact, there is no division among Baptists except that growing out of patronage and the distribution of the funds collected. The points of contention in most cases are not worthy of intelligent consideration. Each church is free, and can buy literature where it pleases, and send its mission funds where it pleases. Two conventions in North Carolina among colored Baptists is a mistake, and a serious reflection upon our intelligence and christianity. This convention, be it said to its credit, has offered every honorable proposition for harmony, but the opposition has preferred to continue hostility. It is self-evident that no two conventions can occupy the same territory without friction and ill-feeling.

To reflect unfavorably upon the policy of this convention, the advocates of the National movement in this state attempt to mislead and deceive the people with the argument that they stand for negro enterprises, and we do not. There is not a self-respecting negro in this state that does not believe in negro enterprises. We certainly believe in the ability, capacity, and manhood of the race, and assist and contend everywhere that the negro be given a fair and even chance in the race of life. We have never advocated any other policy. We would be less than men—cowards, traitors, and unworthy to lead—if we upheld contrary views. No set of men can be found anywhere more loyal to the best interests

of the race than the men composing this convention. We do however contend that religious worship and church fellowship shall be free from racial animosities and prejudice.

State Missions and Home Missions

It is also difficult to create interest among our churches in the state missions and home missions. We have failed to convince our membership that this phase of work is primarly essential to our growth and larger usefulness.

1. Our organization must be maintained and made more effective.

2. Slum work in our cities where so much vice and immorality exist should engage more of our attention.

3. Destitute sections of our state must be reached with the gospel.

4. Weak churches should be aided, and placed on record as mission stations.

5. More direct work must be done to advance ministerial education.

6. Some attention should be given to missionary work in other sections of our great nation.

These objects are vital, and should not be ignored. The saving of our own selves, our children and our neighbors comes first as a missionary obligation. The home field should be studied, and a larger work undertaken. Intelligent plans and efficient methods in directing our forces and in utilizing our resources indicate proficient leadership.

In my search for definite information respecting the work that our churches are doing along home mission lines, I have striven to secure first-handed facts as presented in our associational minutes, but I found it also difficult to secure a copy of the minutes of each association for 1911. I was fortunate enough to secure 28 copies, which proved quite helpful to me. From the minutes in hand, we find the banner association to be the West Roanoke Association, composed of the churches in Hertford and Bertie counties. It is composed of 65 churches, with an aggregate membership of over sixteen thousand. This association raised during the year nearly four thousand dollars for education, and gave over $250.00 direct for foreign missions, and more for state missions than any other single organization in the state. What this associetion has done, with proper encouragement, others might do. For general information, we give you the following brief statistics of the associations:

Associational Statistics

We have reviewed the minutes of twenty-eight associations for 1911, and find the following facts: Ordained ministers, 1,006; number of churches, 1,060; total membership, 123,891. We have been unable to get minutes from the following associations: Gold Hill, Western Union, Cedar Grove, Yadkin, Yadkin & Philadelphia, Lane's Creek, Brunswick and Atlantic, Mt. Pleasant, Mountain and Catawba, Gray's Creek, McDowell, Mud Creek, Waynesville, French Broad and Shiloh. It is important to have facts about our churches and their work. To get these facts we must depend on the minutes of the associations, and the officers of each should see that the Corresponding Secretary is supplied with a copy of each association minute.

Our Educational Work

It is no idle boast that the colored Baptists of this state are leading far in advance of the other denominations in general educational work. Aside from what we are doing to foster education at Shaw University, our great central school, we count among our thriving academies Waters Normal Institute, Winton, N. C.; Roanoke Collegiate Institute, Elizabeth City, N. C.; Bertie Academy, Windsor, N. C.; Thompson Institute, Lumberton, N. C.; Garysburg High School, Garysburg, N. C.; Rich Square Academy, Rich Square, N. C.; Faison High School, Faison, N. C.; Burgaw High School, Burgaw, N. C.; Western Union Academy, Rutherfordton, N. C.; The Girls' Training School, Franklinton, N. C.; Pee Dee Institute, Hamlet, N. C.; Hodges Institute, Clarkton, N. C.; Zion Academy, Wadesboro, N. C.; Tar River Institute, Greenville, N. C.; Bear Creek Academy, Kinston, N. C.; Johnston High School, Smithfield, N. C.; Trent River Academy, Verona, N. C., and others in a state of formation. More than a hundred teachers are employed in these schools for about 8 months a year whose total salaries exceed twenty thousand dollars. I sometimes fear that our enthusiasm for popular education acts unfavorably upon our missionary work. Fewer schools, better equipped and supported, would perhaps reflect more credit upon us.

North Carolina Baptists and Foreign Missions

North Carolina Baptists are taking first rank in foreign mission work, as the collections herein reported will show. Being largely responsible for the organization of the Lott Carey convention, we do our work through this channel

principally; yet the churches sent to the National Foreign Mission Board during the year about four hundred dollars. The recent session of the Lott-Carey Convention held in Portsmouth was not only the most enthusiastic and inspirational ever held in the history of this convention, but it marked a new era in foreign missions among the churches of this missionary district.

Again, the fact that Rev. J. O. Hayes, Rev. C. C. Boone, and Mrs. Cora Pair Thomas, missionaries, are natives of this state, and that Rev. W. H. Thomas is an adopted son, naturally brings us in very close touch with foreign missions and the Lott-Carey Convention. We are now struggling to erect a mission house in Liberia as headquarters for our workers, and we are earnestly appealing to the Baptists of this state to make immediate sacrifice of sufficient means to put up that house at once. We hope to be able to start our missionaries back to their post of duty the first of the coming year prepared to erect the chapel at once.

We thank our churches for their generous donations, and beg all that have not responded to do so at once.

We must thank our sisters for the help that they are rendering. The women of the state, under the splendid leadership of Mrs. Pattie G. Shepard have assumed the entire salaries of Rev. Thomas and Mrs. Thomas. They are setting us a splendid example of benevolence and systematic giving. We have decided to do largely our foreign mission work in the black republics,"for the reason that they seem to have been overlooked by the other missionary societies." Liberia has the first claim on our prayers, sympathy and money. We want to see our state deeply moved in favor of foreign missions.

To do permanent work, we must learn to give systematically. One cent per member each month honestly collected and reported would give us, at least $1,500.00 a month for foreign missions,—a sum which would be a credit to the Christians of any race. This could be collected regularly, and nobody would miss it. An after-collection each service, as recommended by the committee on systematic benevolence of the Lott Carey convention, would give us an overflowing foreign mission treasury. How easy we might do the Lord's work, if we had but the mind to work!

What of the Future

Notwithstanding the discouraging features connected with our work, yet a review of the past years reveals great

progress, and clearly shows that we have not labored in vain. The splendid development is largely due to the active sacrificing efforts of a few men who never failed to respond to the call of the convention, and who have ever been loyal to our great Baptist cause. Under God, our fathers broke the primitive soil; they sowed in tears, and now they have committed to us a wonderful heritage of twelve hundred churches and an army nearly 200,000 strong. It now remains to be seen what we will do. The opportunity and responsibility both are upon us. With younger men, fresh from college, filling the broken ranks, taking the place of "the fathers in Israel," let us hope that the coming years will find our organization perfect in plans and methods of work, strongly supported, and doing wonders in giving the gospel to the lost world.

Help Your Corresponding Secretary

The work of this office could be made less burdensome and more helpful, if the leading brethren throughout the state would lend assistance to the secretary. Facts and reliable information about Baptist work in the various parts of the state are necessary in doing intelligent service.

We suggest that—

1st. All letters sent to pastors be answered promptly. This is not only an act of courtesy, but an obligation.

2. The moderator or secretary of each association see to it that a minute of the annual meeting of the association be sent to the state secretary just as soon as they are printed.

3. The corresponding secretary be invited to attend the annual meeting of the association, and be given an important place on the programme.

4. That cordial relations be cultivated between and among the representatives of the state convention and the leaders of the churches, to the end that all may strive together to enlighten our communicants, and to foster our reciprocal interests.

Finally, let us guard well the interests of this convention and see to it that no selfish schemes be approved, having in view the exaltation of individuals to the detriment of the cause. Let the same conservative spirit that has made North Carolina Baptists famous the nation over still predominate in all our deliberations, and let nothing influence our actions save that which contributes to the extension and upbuilding of our Lord's kingdom.

Financial Statement

In Account With J. J. Worlds, Treasurer

Oct. 26, 1911—Total cash in hand $716.69

DISBURSEMENTS

Oct. 26, 1911	C. H. Watson, State Reformatory	$ 7.00
" "	Theological Building—Shaw	27.32
" "	J. J. Worlds, overdrawn orders	12.15
" "	Souvenir to Dr. Whitted	15.00
" "	G. W. Moore, assistant secretary	6.00
" "	Rev. J. A. Whitted, Pres., traveling	14.00
" "	Rev. S. N. Vass, for A. B. Pub. Soc'ty	25.00
" "	" " " office rent	12.00
" "	Rev. W. H. Moore, for Shiloh church	10.00
" "	Rev. M. A. Talley, salary	50.00
" "	Rev. E. E. Smith, clerk service	25.00
" "	Geo. F. King, reporter	25.00
" "	J. S. Mason, traveling expenses	5.00
" "	Rev. G. W. Moore, for Central Ch.	10.00
" "	Rev. C. S. Morris, traveling expenses	32.00
" "	Rev. A. B. Vincent, salary	50.00
" "	C. S. Brown, salary	200.00
" "	M. A. Murry, for W. U. Academy	5.00
" "	Sexton service, Fayetteville	5.00
" "	Winston-Salem Orphanage	14.00
" "	Dr. E. E. Smith, printing minutes	93.35
" "	J. F. Davis, traveling to board meeting	6.00
" "	Dr.R.Spiller,traveling to board meeting	6.20
" "	Dr. J. J. Worlds, traveling	2.40
	Total paid out	$ 657.42
	Balance on hand	59.37

ITIMIZED RECEIPTS

By C. S. Brown, Corresponding Secretary

Jan. 22, 1912	from Rev. C. E. Askew	$ 5.00
Feb. 2, '12	St. John Church, Long Creek	1.75
" "	1st. Baptist Church, Powellsville	1.00
March 9, '12	Shiloh Ch., Rev. J. H. Dunston, Pastor	10.00
March 23, '12	Indian Woods Church, Rev. J. J. Thompson, pastor	5.00
April 30, '12	West Roanoke Association	18.00
May 24, '12	Spring Hill Church, Rev. W. J. Early, pastor	5.00

May 24, '12—Mt. Olive Church, Rev. W. J. Early, pastor	$ 5.00
May 24, '12—Weeping Willow Church, Rev. W. J. Early, pastor	5.00
June 17, '12—1st Baptist Ch., Winston-Salem	25.00
June 17, '12—Alexander-Whitted Society, Winston-Salem	10.00
Sept. 30, '12—West Roanoke Association, foreign missions	200.00
Oct. 27, '12—Mt. Moriah Ch., C. S. Brown, pastor	27.03
" " South Winton " " " "	13.23
Total	$ 331.01

By Rev. W. M. Alexander, D. D., Baltimore, Md.

From Shaw University	$ 50.00
From Rev. L. H. Johnson, Oxford, N. C.	15.50
From Alexander-Whitted Society, Winston-Salem	5.00
From Rev. Fred M. Davis, Wilson, N. C.	14.15
From Rev. Bryant Perry, Powersville	10.00
From Flat Creek church	2.50
From Zion church, Stovall	2.25
From Miss Eva Boone	5.00
West Roanoke Association	200.00
Miscellaneous donations	45.00
	$349.40

Paid in Lott Carey Convention, Portsmouth, Va.

1st Baptist Church, Oxford, Rev. G. W. Wharton	$ 5.00
N. E. Cape Fear Association, Rev. I. M. Powers	5.00
Royal Chapel S. S., " " "	1.00
Central Baptist Ch., Wilmington, Rev. G. W. Moore	5.00
Holly Springs Ch., Rev. G. W. Moore	1.00
1st Baptist Ch., Wilson, Rev. M. A. Talley, Pastor	5.00
Rev. Thos. Sharp, donation from friends	7.50
High Point Association, by Rev. D. J. Avera	5.00
Wake Baptist Association	100.00
1st Baptist Ch., Wilmington, Rev. J. H. Rhoe	5.00
1st Baptist Ch., Raleigh, Rev. W. T. Coleman	40.00
Rowan Association	40.00
Friendship Ch., Charlotte, Rev. G. W. Watkins	10.00
1st Baptist Ch., Charlotte, Rev. P. S. Lewis, pastor	10.00
White Rock Church, Durham	15.00
Indian Woods Church, Bertie	8.00
1st Baptist Ch., Rich Square	1.00

Rev. G. O. Bullock, D. D.	$ 5.00
Baptist State Sunday School Convention	90.00
1st Baptist Ch., Franklinton	13.00
Cedar Grove Association	5.00
Woman's Baptist State Convention	586.36
C. S. Brown	5.00
Dr. A. M. Moore	5.00
Dr. A. W. Pegues	5.00
Rev. T. H. Burwell	5.00
Mrs. L. S. Watkins	5.00
Total	$ 987.86

Reports from Special Workers

Rev. R. D. Harris, Charlotte, N. C.

Foreign missions	$ 5.20
" " Salem church	.50

Rev. A. B. J. Wyche, Henderson, N. C.

New Corinth church	$ 2.55
Micheal's Creek church	6.65
Shady Hill church	4.15

Rev. E. W. Andrews, Wagram, N. C.

Oak Hill church	$ 2.00

Rev. J S. Davis, Shocco, N. C.	$ 6.00
Rev. T. Parker, Warsaw, N. C.	$ 11.00

Rev. W. H. Moore, D. D., Wilmington, N. C.

Middle District Association	$ 20.10
West Union Association	16.36
Shiloh church, Wilmington	20.00
Rev. J. T. Deanes, Warsaw	$ 3.08

Rev. J. F. Davis, Monroe, N. C.

Monroe Baptist church	$ 5.00
Watts Grove	1.65
Zion Association—State Missions	8.60
" " —Home Missions	3.62
" " —Foreign Missions	8.62
Lane's Creek Association	5.10
General collections	21.69
Rev. W. H. Diggs, foreign missions	$ 3.25
Rev. J. W. Blacknall, Garysburg	$ 2.00

Rev. I. M. Flake

Yadkin and Phila-Convention	$ 2.90

Macedonia church, Porter	$ .80
Thomasville church	.50
First church, Norwood	1.00
First church, Wadesboro	.50
Pleasant Hill church	3.38
Penny Cards	4.86

Rev. B. B. Hill, Reidsville, N. C.

First church, Reidsville	$ 5.00
Shady Grove, Spencer	2.50
Mt. Zion, Salisbury	4.00
Elm's Grove, Foshee	3.00
Shiloh, Maxville	2.50
Oak Grove, China Grove	5.00
Springfield church	7.00
Rev. Thomas Sharp	8.40

Total Receipts

The following statement shows the total receipts raised on the field during the year ending October 31, 1912:

Dr. N. F. Roberts, Theological Building	$ 236.38
Rev. W. H. Thomas, Chapel in Libera	955.03
Rev. C. C. Boone, missionary	115.53
Sent direct to Dr. W. M. Alexander	139.40
Lott Carey Convention, Portsmouth	887.86
C. S. Brown, corresponding secretary	474.31
From Special Workers	208.46
Total	$3,016.97
Amount paid in at High Point	640.12
Grand Total	$3,657.09

Disbursements

W. H. Thomas, missionary	$ 955.03
C. C. Boone, missionary	115.53
W. M. Alexander, secretary	339.40
Lott Carey Convention, Portsmouth	887.86
Special Workers	120.36
Corresponding Secretary, office expenses	113.40
Salary of corresponding secretary	200.00
Theological Building, Shaw University	482.36
A. W. Pegues, traveling expenses	30.00
Dr. S. N. Vass, publication society	25.00
M. A. Talley, back salary	25.00

A. B. Vincent, back salary	$ 25.00
O. J. Allen, service and printing	7.00
M. A. Talley, reporter	6.00
Dr. C. S. Morris, traveling expenses	15.00
D. J. Avera, service	5.00
H. M. Ellis, expenses to board meeting	4.60
G. O. Bullock, expenses to board meeting	4.40
B. B. Hill, missionary service	25.00
Dr. J. J. Worlds, traveling expenses	3.90
Dr. E. E. Smith, service as secretary	25.00
Sexton of High Point church	5.00
Rev. C. E. Askew, expenses to board meeting	4.30
Rev. G. A. Mial, service	5.00
C. H. Watson, reform school	11.28
Dr. L. Ton Evans, for Haytie	13.00
Mrs. P. G. Shephard, orphanage	17.14
C. H. Williamson, charity	4.05
W. T. H. Woodard, charity	5.00
Total	$ 3,479.61

Collections for the Proposed Building for the Lott Carey Convention Work in Liberia, West Africa.

Millbrook, St. Matthew's church, Rev. H. Pair	$ 6.10
Franklinton, First Church, Dr. A. W. Pegues	12.10
Littleton, Enon Church, Rev. J. D. Liles	10.05
" South St. Church, Rev. L. J. Alexander	6.68
" Oak Grove Church, Rev. Edmonds	6.00
Wakefield church, Rev. A. T. Price	11.34
Zebulon church	3.80
Youngville church, Rev. J. J. Worlds	1.00
Macon church, Rev. J. K. Ramsey	1.60
Weldon, First church, Rev. J. W. Faulk	10.00
" " S. S., Mr. C. P. Anthony	1.40
Warrenton New church, Rev. J. W. Faulk	3.00
" Old church, Rev. J. W. Faulk	6.45
Henderson, Rev. R. I. Walden. First church	19.00
Union Meeting, Lewiston, Bertie Co.	17.32
Reidsville, First church, Rev. J. D. Avera	10.67
Greensboro, Mass Meeting, Revs: Watkins, Harris, Hairston	20.03
High Point, First church, Rev. O. S. Bullock	10.00
Winston-Salem, First church, Rev. G. O. Bollock	27.11
" " Rev. Hairston's church	4.30
" " Mt. S. S.	2.00
Statesville, First church, Rev. R. A. Lewis	11.35
Oxford, First church, Rev, G. H. Wharton	25.41
Riley Hill, Rev. H. Pair	4.04
Salisbury, Mt. Zion church, Rev. F. R. Mason	12.60
" Dixonville church, Rev. A. S. Croom	8.10
Woman's Auxiliary to Rowan Association	10.00

Spencer, Shady Grove church, Rev. J. W. Hairston	8.05
East Cedar Grove Association	21.00
Laurinburg, Bright Hope church, Dr. S. H. Witherspoon	1.35
Lumberton, Greenville S. S.	2.01
" " church, Rev. W. H. Knuckles	6.00
" " St.'s church, Rev. Harrell	13.04
" " Providence church, Rev. C. W. Pope	10.00
Fayetteville, First church, Rev. J. J. Scarlette	5.00
Smithfield, First church	2.05
Rev. J. J. Scarlette	2.00
Clinton, Macedonia, Rev. C. T. Underwood	25.06
Whitakers, Shiloh, Rev. I. S. Riddick	1.00
Johnston Co. S. S. Convention	5.05
Hon. H. P. Cheatham	1.00
N. C. State S. S. Convention	8.08
Hamlet, First S. S.	2.34
Hamlet, First church, Rev. J. J. Hines	11.33
Rockingham, Providence, Rev. G. C. Brown	10.00
Wake S. S. Convention	7.00
Wake Association	16.00
Hillsboro, Mt. Bright, Rev. J. H. Moore	8.18
Old Eastern S. S. Convention	6.00
Gibsonville church, Rev. Thomas	1.35
Friends, Farmville	1.70
Chapel Hill, First church, Rev. L. H. Hackney	7.00
" " Barbee Chapel	7.02
" " Literary Society	1.80
Rowan Association	32.50
Greensboro, Shiloh, Rev. Hairston	1.33
Greensboro, Midsummer-meeting, Missionary Society, Sinia church	6.16
" New Light church, Rev. J. M. Ellis	2.25
Virginia churches	6.50
Washington, Spring church, Rev. C. E. Askew	5.21
" Rev. C. E. Askew	7.00
" Spring Garden Sunday school	5.00
" " " Womans Missionary Society	.75
Norfolk, Young Men's Christian Association	2.25
" Jerusalem Baptist church, Pastor K. R. Williams	5.00
Manson Baptist church, Pastor M. L. Ransom	3.00
Reedy Creek Association	8.05
Clayton, First church, Pastor W. A. Jones	6.85
Littleton, Deacon C. W. Dowding	5.00
Red Mountain Baptist church, Rev. W. D. Smith	10.57
" " " Sunday school	2.15
" " " Womans Home Missionary Society	1.50
Western Convention, Auxiliary to Womans State Convention	13.34
Neuse River Association	7.45
Roanoke Association	10.00
Wilson, First church, Rev. M. A. Talley	50.00
Durham, White Rock Baptist church, Dr. E. M. Brawley	50,00
W. H. and Mrs. Cora A. Thomas	25.00
	$717.72

Gotes, New Hope, Dr. C. S. Brown	$ 43.57
Old Eastern Association	6.25

First church, Ahoskie, Rev. Reid	$ 1.75
Mrs. T. S. Evans, Raleigh	1.00
Pee Dee Association	25.30
New Hope Association	17.00
Mt. Calvary, Bahama, Rev. W. D. Smith	25.98
Good Hope, Knightdale, Rev. A. B. Vincent, D. D.	20.00
National Baptist State convention, North Carolina	12.04
Womans Auxiliary N. B. Convention, North Carolina	2.15
Win's Chapel Sunday school, Mount Olive	5.00
Kenansville Eastern Assosiation	31.24
Mrs. W. T. Woodard, Durham	1.00
Johnston Association	4.25
New Bern Eastern Association	10.20
Prof. Lipscombe, Mount Olive	.25
Barbee's Chapel, Chapel Hill, Rev. L. H. Hackney, D. D.	1.50
Rock Hill Chapel " " "	1.25
Wake Missionary Union	8.00
Grand total,	$ 931.88

Collected by Rev. C. C. Boone since September 4th, 1912

October 2—First Baptist, Kelford, Rev. B. Jacobs, pastor	$ 6.30
" 2—West Roanoke Association	28.35
" 6—Mt. Olive Baptist church, Rev. W. Early, pastor	20.01
" 6—Woodland Plains Baptist church, Rev. A. Cobb, pastor	6.09
" 8—Beulah Baptist Association	11.06
" 13—Sandy Point Baptist church, Rev. J. H. Laws, pastor	11.00
" 13—St. Elmo Baptist church, Rev. C. H. Luter, pastor	1.30
" 13—Indian Woods Baptist church, Rev. J. J. Thomson, ps't	3.00
" 20—New Ahoskie Baptist church, Rev. Wm. Reid, pastor	11.10
Other collections	17.32
	$ 115.53

Collected by Dr. N. F. Roberts for Thelogical Building Shaw University

Missionary and Educational Convention	$ 27.32
Miss Ida J. Brown	5.00
Rev. B. F. Hopkins	5.00
Prof. W. H. Fuller	5.00
Prof. J. T. Doles	5.00
Rev. J. A. Faulk	1.00
Rev. E. M. Lasiter	1.00
Mr. J. H. Perkins	1.00
Rev. J. H. Johnson	2.00
Dr. E. E. Smith	25.00
Dr. C. F. Meserve and wife	55.00
Wake Baptist Association	50.00
Rev. J. H. Moore	1.00
Mr. Quinton Jones	1.00
Dr. G. D. Griffin	5.00
Mr. A. L. Leak	1.00
Mr. James Dorgan	1.00
Dr. John E. Ford	1.00
Rev. M. C. Ransom	2.50
Neuse River Association	14.00

Mr. Henry Hopkins	$ 1.00
Rev. W. H. Thomas	3.00
Prof. E. H. Lipscombe	.50
Johnson Association	3.06
Middle Association	20.00
Rev. G. W. Moore	25.00
Rev. C. S. Brown	10.00
Rev. R. H. Harper	5.00
D. J. Emerson	2.50
I. M. Flake	2.00
J. F. Davis	5.00
G. O. Bullock, D. D.	12.50
Dr. Pegues	1.00
R. H. Harris	1.00
D. J. Avera	1.00
W. S. Waddell	1.00
S. N. Vass	1.00
S. H. Witherspoon	1.00
J. J. Worlds	1.00
W. H. Knuckles	25.00
J. S. Brown	1.00
G. A. Mial	1.00
P. C. Covington	1,00
H. M. Ellis	1.00
J. H. Lyon	1.00
P. D. R. Gore	1.00
J. E. Kornegy	1.00
W. S. Creecy	1.00
J. W. Diggs	1.00
W. M. Ellerby	1.00
J. T. Peace	1.00
H. Pair	15.00
L. T. Christmas	1.00
A. A. Smith	1.00
B. B. Hill	1.00
N. A. Cheek	1.00
W. H. Horne	1.00
H. I. Quick	1.00
C. H. Lewter	1.00
J. W. Jones	1.00
R. L. File	1.00
W. H. Moore	1.00
J. W. Blacknall	5.00
Miss Eaton	1,00
W. H. Thomas	1.00
A. H. Lewis	1.00
O. S. Bullock	1.00
J. S. Davis	1.00
I. M. Powers	5.00
	$ 380 38

Report of Treasurer

Received at the session of 1911	$716.79
Less	25.01
Or	$691.78

Disbursements as Follows:

Dr. C. S. Brown, corresponding secretary	$ 200.00
Dr. E. E. Smith, recording secretary	25.00
Rev. M. A. Talley. missionary, part salary	50.00
Rev. A. B. Vincent, missionary, part salary	50.00
Rev. S. N. Vass, American Baptist Publication Society	37.00
Rev. C. S. Morris, traveling expenses	32.00
Dean N. F. Roberts, for Theological Building	27.32
Rev. E. E. Smith, printing and distributing minutes	93.35
Mr. George F. King, clerical services	25.00
Dr. S. N. Vass, American Baptist Publication Society	15.00
Mrs. P. G. Shepard, for orphanage	14.00
Rev. J. A. Whitted, traveling expenses	14.00
Rev. J. J. Worlds	12.85
Dr. W. H. Moore	10.00
Rev. G. W. Moore	10.00
Mr. C. H. Watson, reform school	7.00
Rev. G. W. Moore, assistant secretary	6-00
Rev. J. J. Scarlette	5.00
Rev. J. S. Mason	5.00
Rev. M. A. Murry	5.00
Rev. R. Spiller	6.20
Rev. J. F. Davis	6.00
Rev. J. J. Worlds, traveling expenses	2.40
	$ 653.12
Balance on hand	59.27
	$ 712.39

Reports of Committees

Obituary

We, your commirtee on obituary, beg leave to make the following report:

Whereas, it has pleased Almighty God in his merciful and wise providence, to take from our midst our beloved brethren, viz: Drs. A. Shepard, G. W. Perry, and Revs. Joshua Perry, S. W. Dockery and our dear Brother W. Leak, therefore, be it

Resolved, that we bow in humble submission to our Heavenly Father's will, and that this convention express its sincere sorrow in the great bereavement sustained, not only to the family but the brotherhood at large; and while we feel keenly the sad bereavement and loss which falls

on us, yet we bow our hearts to Him who doth all things well.

Dr. A. Shepard, whose seat is now vacant among us, was one of the leaders of this convention. For a long time he was the honored president of this body, also at one time he was the missionary of this convention. He was among the pure and most exemptlary ministers in the state. He was broad in heart, liberal and loyal to every cause of our people and the objects of this convention, always ready and willing to do the work of our Lord and Saviour Jesus Christ. His spirit of devotion was demonstrated in his activity in responding to the call of this body.

Rev. S. W. Dockery who was sited the "war horse of the Pee Dee association" was one of the most loyal and faithful members of this convention, ever ready and willing to do the biddings of his Master and of this convention. He was pastor of the Spring Branch Baptist church for 41 years, also vice-moderator of this body at his death.

Rev. G. W. Perry, D. D., who was one of the founders of this convention and one of the oldest students of Shaw University and one of the deepest thinkers of his time, also a worthy, loyal and faithful member who always responded to the calls of this body.

Rev. Joshua Perry, who was once the honored moderator of the Wake Baptist association and once president of this convention and manv years after the founder of the orphanage at Winston-Salem and was the superintendent of the institution when the Master called him, and said, "your work is done, come home;" was also a member of this convention and loyal to all of the objects of this body, has passed to his reward.

Rev. W. Leak who was a member of this convention, having been faithful and loyal to his Master's cause, has laid down his weapons of warfare to go home to wear the crown of life.

We recommend a period of time in this convention to be allowed for expressions from the brethren in commemoration of their lifes' work.

Rev. J. W. Dew, one among the loyal and faithful lovers of this convention, has gone to his reward beyond.

Respectfully submitted.

Report on Ways and Means

We, your committee on ways and means, make the following report:

1. We approve the plan suggested by our corresponding secretary of appointing local and district missionaries who will hold conferences with pastors and workers in localities and districts and whose expenses shall be paid out of their collections, and who shall work under the direction of the coroesponding recretary.

2. We further recommend that one general agent be appointed by the Home Board to work under the direction of the corresponding secretary.

3. We recommend that the corresponding secretary proceed to make out a budget for the year and present it at this session of the convention, and that he also proceed to make out a per capita assessment on each church according to membership, and send the same to each pastor, the assessment to be based upon the minutes in his office.

Respectfully submitted by the committee,

N. F. Roberts, N. A. Cheek,
G. O. Bullock, C. S. Brown,
A. B. Vincent, A. M. Moore,
R. Spiller, C. Williams,
T. H. Burwell, S. N. Vass,
J. H. Dunston, H. M. Ellis,
A. A. Smith.

Report on Place

We, your committee on place, beg leave to submit the following:

We have carefully viewed the entire field and the location of the convention for the past five years.

We recommend that the next convention meet with the First Baptist church, Mt. Zion, at Rocky Mount.

Respectfully,
Committee.

Report on Hospitality

Whereas this convention has been so cordially and royally entertained by the pastor and members of the First Baptist church, and citizens in general, of the city of High Point, and

Whereas, we find here such a splendid demonstration of the progressive spirit in church work,

Resolved, That we extend to the pastor, congregation and others who have spared no pains in caring for this body, our most hearty thanks for the same and pray God's richest blessings upon them in the future.

And, further, the splendid work done here by the present pastor deserves more than a passing notice. The energetic membership and the well appointed church edifice found here show that a master hand has been at work, and the superstructure which stands here upon the good foundation laid by Rev. A. Wilbourn in years past, are a credit to the Baptists and citizens of High Point and would grace any city in this country. We therefore commend the pastor, Rev. O. S. Bullock, A. M., S. T. B., and his congregation for what they have accomplished under God.

Wefurther recommend that Rev, O. S. Bullock be made a life member of the convention.

Respectfully submitted,

P. S. Lewis,
B. B. Hill,
J. S. Peace,
J. E. Kornegay,
M. G. Crumpler,
P. S. Covington.
F. R. Mason,
R. H. Harris,
J. P. Alexander,
J. L. Davis,
W. H. Knuckles,

On Presidents' Address

We, your committee on the presidents' address, submit the following report:

After examining the contents of this excellent, able and practical address of our President we most heartly recommend that we cull out the main thoughts, especially the specific recommendations he made, and the same be printed in the minutes, viz: (See Presidents' recommendations), and that this convention approve the same.

Alert, N. C., Nov. 5th, 1912.

Dr. E. E. Smith,
Fayetteville, N. C.

Dear Brother:

Inclosed you will find money order for ($8.00) eight dollars sent by the Kearneys Chapel Sunday school for the convention. $4.00 for foreign missions and $4.00 for home missions.

Brother Cue Young, superintendent; N. A. Cheek, pastor.

Very truly yours for the Master,
N. A. Cheek.

Public Collections

For Rev. C. H. Williamson	$ 4.00
For Theological Building	205.00
For Rev. L. Ton Evans, field secretary from Hayti	13.00
American Baptist Publication Society	10.00
Colored Reformatory	11.28
Winston Orphanage	17.14
Foreign Missions	21.95
Rev. T. H. Woodard	3.61

Moneys Received from Individuals

Mrs. Marina Crudup, Kittrell	For Foreign Missions	$1.00
" Rebecca Hargrave, Kittrell	" "	1.00
Miss Annie Brandon, Kittrell	" "	1.00
Rev. A. W. Crudup, Kittrell	" "	1.00
James Shearrin, Manson	" "	1.00
Mrs. Fannie Young, Manson	" "	1.00
Stokes Allen, Manson	" "	1.00
Mrs. N. A. Cheek, Alert	" "	1.00
Miss Mary A. Burgess, Arcola	" "	1.07
Mrs. Jordan Crudup, Kittrell	" "	.25
Mr. Fenner Sandley, Franklinton	" "	.25

Annual Members

Rev. H. T. Carmichael, representation fee	$1.00
Rev. J. S. Davis, " "	1.00
Rev. S. S. Person, " "	1.00
Rev. J. R. Faison, " "	1.00
Rev. W. C. Pope, " "	2.00
Rev. D. B. Mdodana, Theological building	1.00
" " " Building in Africa	2.00
	$9.00

CHURCHES	PASTORS	POSTOFFICES	Representation Fee	State Missions	Foreign Missions	Ministerial Education	Orphanage	Theological Building Shaw	Building in Africa	A. B. Publication Society
1st Baptist, High Point	O. S. Bullock	High Point	$ 1 00	$	$ 4 50	$	$	$	$	$
Mt. Zion, Winston-Salem	R. L. File	Winston-Salem	1 00							
First Baptist, Reidsville	D. J. Avera	Reidsville	1 00	2 00				5 00		
Friendship; Charlotte	G. W. Watkins	Charlotte	1 00					2 00		
Chapel Grove	M. S. Stancil	Ellerby	1 00							
First Baptist, Raleigh	W. T. Coleman	Raleigh	1 00					3 00		
Gethsemane	H. Pair	Knightdale	1 00				50		10 00	
Riley Hill	"	"	1 00				50		6 00	
Malabys Cross Roads	"	"	1 00				50		7 00	
St. Matthews	"	"	1 00				1 00		15 00	
Oak Hill	G. W. Andrews	Wagram	1 00							
Spring Branch	" "	"	1 00							
Oberlin Baptist Church	S. H. Witherspoon	West Raleigh	1 00							
Galilee Baptist Church	" "	"	1 00							
Cedar Grove	J. H. Lyons	Oxford	1 00							
New Light	"	"	1 00							
Blue Wing	"	"	1 00							
Oak Grove	"	"	1 00							
Wake Field Baptist Church	A. T. Price	Raleigh	1 00	1 00	2 00					
Pleasant Grove	"	"	1 00	50	1 00					
Juniper Level	"	"	1 00	50	1 00					
Poplar Spring	"	"	1 00	50	4 00					
Dickey's Grove	N. A. Cheek	Alert	1 00					2 31		
Shiloh	"	"	1 00					1 67		
Kearney's Chapel	"	"	1 00							
West Durham	J. T, Peace	Oxford	1 00							

West Durham Sunday School	Jno.Thompson,Supt	Durham	$1 00	$	$	$	$	$	$	
1st Baptist, Franklinton	A. W. Pegues	Raleigh			5 00					
Mt. Sinai, Greensboro	R. H. Harris, D. D.	Greensboro	1 00							
Mount Moriah	J. S. Davis	Shocco	1 00							
White Rock, Durham	E. M. Brawby	Durham		10 00	10 00					
1st Baptist, Statesville	A. H. Lewis	Statesville	1 00	1 00	1 00					
1st Baptist, Charlotte	P. S. Lewis	Charlotte	1 00	1 00	1 00	1 00	1 00	1 00	50	
Friendship, Hickory	P. R. D. Gore	Hickory	1 00							
Conocanary	Thomas Sharp	Cofield	1 00							
Roanoke, Salem	J. W. Blacknall	Garysburg	1 00		2 50					
1st Baptist, Winston-Salem	G. O. Bullock	Winston-Salem	1 00	10 00					10 00	
West End, Winston-Salem	J. W. Jones	" "	1 00							
Central Baptist, Wimington	G. W. Moore	Raleigh	1 00							
Holly Spring Baptist church	G. W. Moore	"	1 00							
Barbers Chapel	L. H. Hackney	Chapel Hill			2 80					
Dixonsville Baptist, Salisville	A. S. Croom	Salisbury	1 00		3 00		1 00		1 00	
Mt. Olive, Huntersville	J. T. Williams	Mount Holly	1 00							
Mt. Pleasant	R. H. Harper	Lagrange				5 00				
Shiloh, Greensboro	J. T. Hairston	Greensboro			25 00					
Shiloh, Morrisville	J. H. Dunston	Morrisville							13 00	
New Zion, Granite Quary	L. S. Kelly	Salisbury	1 00							
1st Baptist, Wilson	M. O. Tally	Wilson	1 00	4 00						
Eastern Colored Ch., Goldsboro	Thos. Parker	Warsaw	1 00							
1st Baptist, Wilmington	J. H. Rhoe	Wilmington	1 00							
1st Baptist S. S., Wilmington			1 00							
Spring Gardon, Washington	C. E. Askew	Washington	1 00	4 00						
Good Hope, Shotwell	A. B. Vincent	Raleigh	1 00							
Shiloh, Shelby	O. J. Allen	Shelby	1 00							
1st Baptist, Fayetteville	J. J. Scarlette	Fayetteville	1 00	1 00						
			$49 00	373 35	90 57	6 00	39 98	74 50	73 50	

Associations	Moderators	Postoffice	Clerks	Postoffice	Representation Fee	State Missions	Foreign Missions	Ministerial Education	Orphanage	Theological Building Shaw	Building in Africa
Western Union, 19 chs.	A. A. Smith	Mt. Olive	T. L. Boykin	Parkersburg	$ 9 50	$	$	$	$	$	$
Beulah, 16 churches	K. S. Jacobs	Rich Square	F. E. Robinson	Jackson	8 00		2 70				
West Roanoke, 65 chs.	C. S. Brown	Winton	L. T. Bond	Windsor	30 00						
Kenansville E., 40 chs.	G. W. Moore	Raleigh	A.R Middleton	Kenansville	20 00						
New Hope, 42 churches	J. H. Dunston	Morrisville	L. H. Hackney	Chapel Hill	21 00		15 00				
Lumber River, 32 chs.	J. D. Harrell	Lumberton	J H. Kinnear	Lumberton	16 00	5 00		4 00		25 00	
Pee Dee, 36 churches	J. J. Hines	Shannon	Rev.J.S.Brown	Rockingham	18 00						
Wake Baptist, 40 chs.	J. J. Worlds	Raleigh	"N.F.Roberts	Raleigh	20 00						
Middle, 24 churches	J. M. Taylor	Creedmore	R. A. Wyche	Henderson	12 00	2 00					
E. Cedar Grove, 20 chs.	T. H. Jeffries	Mill Creek	W. D. Smith	Durham	10 00						
Johnston, 34 churches	W. M. Ellerby	Raleigh	H. R. Goodson	Clayton	17 00						
Trent Rvr.&Oak Grv, 20	R. E. Davis	New Bern	H. J. Hemby	Verona	10 00						
Lanes' Creek U. M., 13	W. F. Waddell	Monroe	D. J. Evans	Monroe	13 00						
Rowan, 60 churches	G. O. Bullock	Winston Salem	J. W. Hairston	Salisbury	30 00						
Middle District, 30 chs.	H. Peterson	Kelly	W. H. Moore	Wilmington	15 00						
Mount Peace, 20 chs	R. D. Harris	Charlotte	L. D. Wertz	Charlotte	10 00						
Brunswick&Atlantic, 10	J. H. Rhoe	Wilmington			5 00						
Redemption check					$ 7 00	$	$	$	$	$	$
Total Amount of Financial Committee						373 35	90 57	10 00	4 50	245 98	75 50
Public Collections					80 98						
From Dr. Brown Special Workers					166 04						
Grand Total,				$1,023.96							

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